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TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #258

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

\_\_\_\_\_  
Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:00 p.m.

ON

Tuesday, July 12, 2016

LOCATION OF MEETING

Board of Health Office, Room 3

54 South Avenue, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Elaine M. Williams*

Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

(Title of board, committee, commission, etc.)

6/30/2016

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s):

6/28/2016

2. OLD BUSINESS:

Public Health

Tobacco regulations

3. NEW BUSINESS:

Approve minutes

Approve payroll

Approve bills

Approve permits and licenses

Hear Assistant Health Inspector's report and other Board members'

reports and take any relative action

Accept Correspondence in Read File

Board of Appeals notices

Building permits

4. OTHER:

Appointments:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE